| NOTICE: This report is required by 49 CFR Part 191. Failure to report can result in a civil pexceed 100,000 for each violation for each day that such violation persists except that the penalty shall not exceed \$1,000,000 as provided in 49 USC 60122. | OMB NO: 2137-0629<br>EXPIRATION DATE: 10/31/2021 |            |
|--|--|------------|
|  | Initial Date<br>Submitted:                       | 02/11/2020 |
| U.S Department of Transportation Pipeline and Hazardous Materials Safety Administration  | Form Type:                                       | INITIAL    |
| ·  | Date<br>Submitted:                               |            |

## ANNUAL REPORT FOR CALENDAR YEAR 2019 GAS DISTRIBUTION SYSTEM

A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2137-0629. Public reporting for this collection of information is estimated to be approximately 16 hours per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, PHMSA, Office of Pipeline Safety (PHP-30) 1200 New Jersey Avenue, SE, Washington, D.C. 20590.

**Important:** Please read the separate instructions for completing this form before you begin. They clarify the information requested and provide specific examples. If you do not have a copy of the instructions, you can obtain one from the PHMSA Pipeline Safety Community Web Page at <a href="http://www.phmsa.dot.gov/pipeline/library/forms">http://www.phmsa.dot.gov/pipeline/library/forms</a>.

| PART A - OPERATOR INFORMATION   | (DOT                            | use only)   |          | 20200296-39455 |  |  |
|---|---------------------------------|-------------|----------|----------------|--|--|
| 1. Name of Operator   |                                 | AVISTA CO   | RP       |                |  |  |
| 2. LOCATION OF OFFICE (WHERE ADDITIONAL INFORMATION MAY BE OBTAINED)  |                                 |             |          |                |  |  |
| 2a. Street Address  |                                 | 1411 E MISS | SION AVE |                |  |  |
| 2b. City and County   |                                 | SPOKANE     |          |                |  |  |
| 2c. State   |                                 | WA          |          |                |  |  |
| 2d. Zip Code  |                                 | 99202       |          |                |  |  |
| 3. OPERATOR'S 5 DIGIT IDENTIFICATION NUMBER   |                                 | 31232       |          |                |  |  |
| 4. HEADQUARTERS NAME & ADDRESS  |                                 |             |          |                |  |  |
| 4a. Street Address  |                                 | 1411 East M | lission  |                |  |  |
| 4b. City and County   |                                 | Spokane     |          |                |  |  |
| 4c. State   |                                 | WA          |          |                |  |  |
| 4d. Zip Code  |                                 | 99220       |          |                |  |  |
| 5. STATE IN WHICH SYSTEM OPERATES   |                                 | ID          |          |                |  |  |
| 6. THIS REPORT PERTAINS TO THE FOLLOWING COMMODITY GROUP (Select Commodity Group based on the predominant gas carried and complete the report for that Commodity Group. File a separate report for each Commodity Group included in this OPID.) |                                 |             |          |                |  |  |
| Natural Gas   |                                 |             |          |                |  |  |
| 7. THIS REPORT PERTAINS TO THE FOLLOWING TYPE OF OPERATincluded in this OPID for which this report is being submitted.):  | on the structure of the company |             |          |                |  |  |
| Investor Owned  |                                 |             |          |                |  |  |

## **PART B - SYSTEM DESCRIPTION**

## 1.GENERAL

|                    |                                    | STI    | EEL     |                  |                 |        |       |                   |                 |           |          |
|--------------------|------------------------------------|--------|---------|------------------|-----------------|--------|-------|-------------------|-----------------|-----------|----------|
|                    | UNPROTECTED CATHODICALLY PROTECTED |        | PLASTIC | CAST/<br>WROUGHT | DUCTILE<br>IRON | COPPER | OTHER | RECONDITION<br>ED | SYSTEM<br>TOTAL |           |          |
|                    | BARE                               | COATED | BARE    | COATED           |                 | IRON   | on    |                   |                 | CAST IRON | 101712   |
| MILES OF<br>MAIN   | 0                                  | 0      | 0       | 535.430          | 1556.086        | 0      | 0     | 0                 | 0               | 0         | 2091.516 |
| NO. OF<br>SERVICES | 0                                  | 0      | 0       | 11792            | 70424           | 0      | 0     | 0                 | 1               | 0         | 82217    |

| 2.MILES OF MAINS   | S IN SYSTEM AT ENI             | D OF YEAR   |                             |   |  |  |  |
|--|--------------------------------|---|-----------------------------|---|--|--|--|
| MATERIAL   | UNKNOWN                        | 2" OR LESS  | OVER 2"<br>THRU 4"          | OVER 4"<br>THRU 8"                        | OVER 8"<br>THRU 12"                                    | OVER 12"                                       | SYSTEM<br>TOTALS                             |
| STEEL  | 0                              | 331.670   | 116.937                     | 84.504                                    | 2.319  | 0  | 535.43                                       |
| DUCTILE IRON   | 0                              | 0   | 0                           | 0   | 0  | 0  | 0  |
| COPPER   | 0                              | 0   | 0                           | 0   | 0  | 0  | 0  |
| CAST/WROUGHT<br>IRON   | 0                              | 0   | 0                           | 0   | 0  | 0  | 0  |
| PLASTIC PVC  | 0                              | 0   | 0                           | 0   | 0  | 0  | 0  |
| PLASTIC PE   | 0                              | 1141.992  | 292.258                     | 121.836                                   | 0  | 0  | 1556.086                                     |
| PLASTIC ABS  | 0                              | 0   | 0                           | 0   | 0  | 0  | 0  |
| PLASTIC OTHER  | 0                              | 0   | 0                           | 0   | 0  | 0  | 0  |
| OTHER  | 0                              | 0   | 0                           | 0   | 0  | 0  | 0  |
| RECONDITIONED<br>CAST IRON   | 0                              | 0   | 0                           | 0   | 0  | 0  | 0  |
| TOTAL  | 0                              | 1473.662  | 409.195                     | 206.34                                    | 2.319  | 0  | 2091.516                                     |
|  |                                |   |                             |   | L  | L  | l  |
| Describe Other   | Material:                      |   |                             |   |  |  |  |
| Describe Other   | viaterial:                     |   |                             |   |  |  |  |
|  | Naterial: RVICES IN SYSTEM A   | AT END OF YEAR  |                             |   | AVERAGE SERVICE L                                      | ENGTH: 90                                      |  |
|  |                                | AT END OF YEAR  1" OR LESS                                    | OVER 1"<br>THRU 2"          | OVER 2"<br>THRU 4"                        | AVERAGE SERVICE L<br>OVER 4"<br>THRU 8"                | ENGTH: 90<br>OVER 8"                           | SYSTEM<br>TOTALS                             |
| 3.NUMBER OF SE   | RVICES IN SYSTEM A             |   |                             | OVER 2"                                   | OVER 4"  |  |  |
| 3.NUMBER OF SE   | RVICES IN SYSTEM A             | 1" OR LESS  | THRU 2"                     | OVER 2"<br>THRU 4"                        | OVER 4"<br>THRU 8"                                     | OVER 8"  | TOTALS                                       |
| 3.NUMBER OF SE<br>MATERIAL<br>STEEL  | UNKNOWN 209                    | 1" OR LESS  | <b>THRU 2"</b> 179          | OVER 2"<br>THRU 4"                        | OVER 4"<br>THRU 8"                                     | OVER 8"  | 11792  |
| 3.NUMBER OF SEI MATERIAL STEEL DUCTILE IRON COPPER   | UNKNOWN 209                    | 1" OR LESS<br>11394<br>0                                      | 179<br>0                    | OVER 2"<br>THRU 4"<br>9                   | OVER 4"<br>THRU 8"                                     | 0 OVER 8"                                      | 11792<br>0                                   |
| 3.NUMBER OF SEI  MATERIAL  STEEL  DUCTILE IRON  COPPER  CAST/WROUGHT   | UNKNOWN  209  0                | 1" OR LESS 11394 0 0  | 179<br>0                    | OVER 2"<br>THRU 4"<br>9<br>0              | OVER 4" THRU 8"  1  0                                  | 0 0 0 0  | 11792<br>0<br>0                              |
| 3.NUMBER OF SEI  MATERIAL  STEEL  DUCTILE IRON  COPPER  CAST/WROUGHT IRON  | UNKNOWN  209  0  0             | 1" OR LESS 11394 0 0 0  | 179<br>0<br>0               | OVER 2"<br>THRU 4"  9  0  0               | OVER 4" THRU 8"  1  0  0                               | 0 0 0 0 0                                      | 11792<br>0<br>0<br>0                         |
| 3.NUMBER OF SE  MATERIAL  STEEL  DUCTILE IRON  COPPER  CAST/WROUGHT IRON  PLASTIC PVC  | UNKNOWN  209  0  0  0          | 1" OR LESS 11394 0 0 0 0                                      | 179<br>0<br>0<br>0          | OVER 2"<br>THRU 4"<br>9<br>0<br>0         | OVER 4" THRU 8"  1  0  0  0  0                         | OVER 8"  0  0  0  0  0  0                      | 11792<br>0<br>0<br>0<br>0                    |
| 3.NUMBER OF SEI  MATERIAL  STEEL  DUCTILE IRON  COPPER  CAST/WROUGHT IRON  PLASTIC PVC  PLASTIC PE   | 0<br>0<br>0<br>446             | 1" OR LESS  11394  0  0  0  0  0  69664                       | 179 0 0 0 0 299             | OVER 2"<br>THRU 4"  9  0  0  0  12        | OVER 4" THRU 8"  1  0  0  0  3                         | OVER 8"  0  0  0  0  0  0  0                   | 0<br>0<br>0<br>0<br>70424                    |
| MATERIAL STEEL DUCTILE IRON COPPER CAST/WROUGHT IRON PLASTIC PVC PLASTIC PE  | 0<br>0<br>0<br>446             | 1" OR LESS  11394  0  0  0  0  0  69664                       | 179 0 0 0 0 299             | OVER 2" THRU 4"  9  0  0  0  12           | OVER 4" THRU 8"  1  0  0  0  0  3  0                   | OVER 8"  0  0  0  0  0  0  0  0  0             | 11792<br>0<br>0<br>0<br>0<br>0<br>70424      |
| MATERIAL STEEL  DUCTILE IRON COPPER CAST/WROUGHT IRON PLASTIC PVC PLASTIC PE PLASTIC ABS PLASTIC OTHER   | 0 0 0 446 0 1                  | 1" OR LESS  11394  0  0  0  0  0  69664  0  0                 | 179 0 0 0 0 299 0           | OVER 2" THRU 4"  9  0  0  0  12  0  0     | OVER 4" THRU 8"  1  0  0  0  0  3  0  0                | OVER 8"  0  0  0  0  0  0  0  0  0  0          | 11792<br>0<br>0<br>0<br>0<br>0<br>70424<br>0 |
| MATERIAL STEEL  DUCTILE IRON COPPER CAST/WROUGHT IRON PLASTIC PVC PLASTIC PE PLASTIC ABS PLASTIC OTHER OTHER   | 0 0 0 446 0 1                  | 1" OR LESS  11394  0  0  0  0  69664  0  0  0                 | 179  0  0  0  0  299  0  0  | OVER 2" THRU 4"  9  0  0  0  12  0  0     | OVER 4" THRU 8"  1  0  0  0  0  0  0  0  0  0  0  0  0 | OVER 8"  0  0  0  0  0  0  0  0  0  0  0  0    | TOTALS  11792  0  0  0  70424  0  1          |
| MATERIAL STEEL  DUCTILE IRON COPPER CAST/WROUGHT IRON PLASTIC PVC PLASTIC PE PLASTIC ABS PLASTIC OTHER OTHER RECONDITIONED CAST IRON TOTAL   | 0 0 0 446 0 1 0 1 0 656        | 1" OR LESS  11394  0  0  0  0  0  69664  0  0  0              | 179 0 0 0 0 0 299 0 0 0 478 | OVER 2" THRU 4"  9  0  0  0  12  0  0  0  | OVER 4" THRU 8"  1  0  0  0  0  0  0  0  0  0  0  0  0 | OVER 8"  0  0  0  0  0  0  0  0  0  0  0  0  0 | TOTALS  11792  0  0  0  70424  0  1  0  1    |
| 3.NUMBER OF SEI  MATERIAL  STEEL  DUCTILE IRON  COPPER  CAST/WROUGHT IRON  PLASTIC PVC  PLASTIC PE  PLASTIC ABS  PLASTIC OTHER  OTHER  RECONDITIONED  CAST IRON  TOTAL  Describe Other | 0 0 0 446 0 1 0 656  Material: | 1" OR LESS  11394  0  0  0  0  0  69664  0  0  0  UNKNOWN MAT | 179 0 0 0 0 0 299 0 0 0 478 | OVER 2" THRU 4"  9  0  0  0  12  0  0  21 | OVER 4" THRU 8"  1  0  0  0  0  0  0  0  0  0  0  0  0 | OVER 8"  0  0  0  0  0  0  0  0  0  0  0  0  0 | TOTALS  11792  0  0  0  70424  0  1  0  1    |

| MILES OF<br>MAIN         | 4.964 | 0 | 0 | 90.688 | 294.964 | 122.438 | 97.639 | 770.848 | 481.364 | 228.611 | 2091.516 |
|--------------------------|-------|---|---|--------|---------|---------|--------|---------|---------|---------|----------|
| NUMBER<br>OF<br>SERVICES | 1122  | 0 | 0 | 709    | 6477    | 5031    | 5103   | 29331   | 19380   | 15064   | 82217    |

## PART C - TOTAL LEAKS AND HAZARDOUS LEAKS ELIMINATED/REPAIRED DURING THE YEAR

| CAUSE OF LEAK                 |       | MAINS     | SE    | RVICES    |  |
|-------------------------------|-------|-----------|-------|-----------|--|
| CAUSE OF LEAR                 | TOTAL | HAZARDOUS | TOTAL | HAZARDOUS |  |
| CORROSION FAILURE             | 0     | 0         | 1     | 0         |  |
| NATURAL FORCE DAMAGE          | 2     | 1         | 13    | 12        |  |
| EXCAVATION DAMAGE             | 24    | 24        | 106   | 105       |  |
| OTHER OUTSIDE FORCE<br>DAMAGE | 1     | 1         | 23    | 20        |  |
| PIPE, WELD OR JOINT FAILURE   | 7     | 1         | 11    | 3         |  |
| EQUIPMENT FAILURE             | 10    | 7         | 100   | 17        |  |
| INCORRECT OPERATIONS          | 1     | 1         | 12    | 3         |  |
| OTHER CAUSE                   | 1     | 1         | 11    | 10        |  |

NUMBER OF KNOWN SYSTEM LEAKS AT END OF YEAR SCHEDULED FOR REPAIR : 81  $\,$ 

| PART D - EXCAVATION DAMAGE   | PART E - EXCESS FLOW VALUE (EFV) AND SERVICE VALVE DATA   |
|--|---|
| TOTAL NUMBER OF EXCAVATION DAMAGES BY APPARENT ROOT CAUSE:                           | Total Number Of Services with EFV Installed During Year: 1702   |
| a. One-Call Notification Practices Not Sufficient: 62                                | Estimated Number Of Services with EFV In the System At End Of Year: 16963   |
| b. Locating Practices Not Sufficient: 16  c. Excavation Practices Not Sufficient: 57 | * Total Number of Manual Service Line Shut-off Valves Installed During<br>Year: <u>57</u>   |
| d. Other: 7  | * Estimated Number of Services with Manual Service Line Shut-off Valves Installed in the System at End of Year: 612   |
|  | *These questions only pertain to reporting years 2017 & beyond.   |
| 2. NUMBER OF EXCAVATION TICKETS : 34471  |   |
| PART F - LEAKS ON FEDERAL LAND   | PART G-PERCENT OF UNACCOUNTED FOR GAS   |
| TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR SCHEDULED TO REPAIR: 0             | UNACCOUNTED FOR GAS AS A PERCENT OF TOTAL CONSUMPTION FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.   |
|  | [(PURCHASED GAS + PRODUCED GAS) MINUS (CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS)] DIVIDED BY (CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS) TIMES 100 EQUALS PERCENT UNACCOUNTED FOR. |
|  | FOR YEAR ENDING 6/30:   |
| PART H - ADDITIONAL INFORMATION  |   |

| Part C - 74 leaks were carried over from 2018: 6 were repaired in 2019, 18 once investigated. | were non-reportable once repaired, and 50 were found not be gas leaks |
|---|---|
|   |   |
|   |   |
|   |   |
| PART I - PREPARER   |   |
|   |   |
|   |   |
| Brian Schultz, Pipeline Integrity Program Mgr   | (509)495-2162   |
| (Preparer's Name and Title)   | (Area Code and Telephone Number)                                      |
|   |   |
|   |   |
| Brian.Schultz@avistacorp.com (Preparer's email address)                                       | (509) 777-9815<br>(Area Code and Facsimile Number)                    |
|   | ( Sala and . dosimile ( tamber)                                       |